

## **NOTICE**

### **SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JULY WILL BE HELD AT 12:15 P.M.,  
ON TUESDAY, THE 7TH DAY OF JULY, 2009,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

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|------------|---|
| 12:15 P.M. | Executive Session   |
| 1:00 P.M.  | Claims  |
| 1:15 P.M.  | Approval to Pay Utah's Castle Country for Byway Corridor Management Plan Update and Coordinator's Wages                       |
|            | Approval to Pay Logan Simpson Design for Work Done on General Plan  |
|            | Approval to Pay Ludlow Engineering for Work Done on the Indianola Valley Fire Station   |
|            | Approval to Pay Magleby Mortuary for Indigent Burial of Gary Farnsworth   |
|            | Acceptance of Bid from Stallings Sheet Metal to Install Air Conditioning at the Central Utah Food Bank                        |
| 1:30 P.M.  | Kimball & Roberts: Audit Report   |
| 2:00 P.M.  | Anita Raddatz with USU Extension: Update on Extension and Request to Use Exhibit Building on Saturday, August 8, 2009 for 4-H |
| 2:25 P.M.  | Review of Courthouse Hours  |
| 2:30 P.M.  | Alma Lund with Ephraim City Power: Discussion of New Metering Point   |
| 2:40 P.M.  | Tori Hansen: Request for Donation for the Fountain Green Sheep Show   |
| 2:45 P.M.  | Shawna Cole with Sanpete Trade: Request to Use the Exhibit Building During Pageant 2010 for Craft Show                        |
| 2:50 P.M.  | Camille Price: Request for Blind Exemption in Behalf of Leora Bammes for 2008 on S 15131                                      |

- 2:55 P.M. Chris Mickelson: Proposal for a Rock Crawling Course
- 3:00 P.M. Brent Gardner with Utah Association of Counties: BLM Road Mapping
- 3:05 P.M. Approval of Water Use Agreement for Indianola Valley Fire Department
- 3:10 P.M. Sheriff Kevin Holman: Approval of Step Raises for the Following; Justin Aagard, Robert Henningson, Kenny Kirkham, Marcus Lambert, Gary Larsen, Jason Livingston, Andy Lyon, Jefre McQuivey, Chad Nielson, Greg Peterson, Cole Young, Robert Braithwaite, Brad Bown, John R Lee, Tyler Donaldson, and Jace Peterson
- 3:25 P.M. Approval to Name the Road Leading to the Indianola Valley Fire Station
- 3:30 P.M. Assessor Ken Bench: Approval of MCAT Agreement with the State of Utah: Correction of Step Raises for Joel Chidester and Lisa Black
- 3:40 P.M. Approval of Minutes
- 3:45 P.M. Brett Landon: Discussion of Width Requirements for a Dwelling
- 4:00 P.M. Kay Brown with Oaker Hills: Review Phase 3 and new CCR's and Articles of Incorporation
- 4:15 P.M. Ashley Green with the Division of Wildlife: Discuss Wildlife plan for Sanpete County

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 6th day of July, 2009.



Sandy Neill  
Sandy Neill  
Sanpete County Clerk